

Your Words Have Power Over Sickness Slander and Lack

Rev. Michael Angel

<https://springsofrevival.com>

Intro

What's the mountain dominating your life? A doctor's report? The crushing pressure of bills? The sting of slander? These mountains can seem immovable, casting a long shadow over your days. You've prayed about them, but what if I told you the key to moving that mountain is speaking to it?

This isn't a new idea; it's a foundational spiritual principle. In the Bible, a ruler spoke to his dead daughter as if she were asleep, and a sick woman spoke to herself about her own healing, and both received their miracle. Their words, charged with faith, became the vehicle for God's power. Today, you're going to learn how to stop talking about your problems and start talking to them, exercising the divine authority you've been given.

Hook

The Bible tells us in 2 Corinthians 4:13, "Since we have the same spirit of faith... 'I believed, and therefore I spoke,' we also believe and therefore speak." Notice the order: belief comes first, then speech. Your words don't create faith; they are the proof that faith is already there. For too long, your circumstances have been speaking to you. The sickness tells you its symptoms. The bank account tells you its

balance. Today is the day you interrupt that broadcast and begin a new one.

Section 1: The Spirit of Faith Believes Before It Speaks

Our journey starts here: faith believes in the heart before it speaks with the mouth. Your mouth is a reporter for your heart. This is why so many confessions feel powerless—they're trying to use words to generate a faith they don't have, instead of releasing the faith already planted inside.

Proverbs 4:23 says, "Keep your heart with all diligence, for out of it spring the issues of life." Your life is shaped by what fills your heart. If you fill it with the world's reports, you'll speak sickness and lack. But if you fill your heart with the Word of God, you will speak healing and victory.

This isn't "positive thinking"; it's faith agreeing with what God has already declared true. God demonstrated this with Abram, an old man with a barren wife. He told him, "I have made you a father of many nations" (Genesis 17:5). Notice the past tense—in God's mind, it was a finished deal. Then, He changed Abram's name to Abraham, meaning "father of a multitude." From that day on, every time someone called his name, they

prophesied his promise. **Every physical fact screamed that his name was a lie.** But Abraham was, as **Romans 4:17** describes, "**calling those things which do not exist as though they did.**"

His faith wasn't in his own confession, but in the God who made the promise. He believed God, and therefore he spoke. This is how we must live. Find what God has spoken about you in His Word.

The Word says you are healed (1 Peter 2:24), that God will supply all your need (Philippians 4:19), and that no weapon formed against you will prosper (Isaiah 54:17).

Sickness may be a fact, but healing is the truth.

Lack may be a fact, but provision is the truth. Your job is to believe the truth in your heart and speak it with your mouth, superimposing it over the fact.

Section 2: God's Promises Overwrite Reality

This brings us to a crucial point: faith learns to speak directly to the situation. We aren't passive observers; we are legislators of God's truth.

Jesus gave us a staggering instruction in Mark 11:23: "For assuredly, I say to you, whoever says to this mountain, 'Be removed and be cast into the sea,' and does not doubt in his heart... he will have whatever he says."

Notice, He didn't say pray about the mountain. He said speak to the mountain. He gives you and me authority to speak directly to the obstacle.

Two stories in the Gospels bring this to life. A ruler named Jairus falls at Jesus' feet and says, "My daughter has just died, but come and lay Your hand on her and she will live." He acknowledged the fact of death but declared the truth of resurrection.

On the way, a woman who had been bleeding for twelve years pushes through the crowd. She had suffered, spent all her money on doctors, and only grew worse. But she heard about Jesus, and Mark's gospel tells us she "kept saying to herself, 'If only I may touch His clothes, I shall be made well.'"

Her quiet, persistent words were a declaration of what she expected. She touches His garment, and power flows from Jesus into her. Jesus confirms, "Daughter, your faith has made you well."

But as He speaks, messengers arrive for Jairus. "Your daughter is dead. Why trouble the Teacher any further?" This is the moment most faith dies. But Jesus, overhearing the report, says to Jairus, "Do not be afraid; only believe."

He tells him to ignore the world's reality and stay in faith. At the house, Jesus confronts the mourners: "The child is not dead, but sleeping." He was speaking from a divine perspective.

Then He models for all time how to address an impossible situation. He takes the girl by the hand and speaks directly to her: "Talitha, cumi," which means, "Little girl, I say to you, arise." And she did.

The blueprint is clear: the woman spoke to herself, Jairus spoke to Jesus, and Jesus spoke to death itself.

In every case, words of faith were the activating agent. You have the right to speak to cancer, to debt, to pain and say, "In the Name of Jesus, Body, line up with the Word of God." You are enforcing the victory Jesus already won.

Section 3: The Anchor of Faith and the Assault of Slander

What about intangible mountains, like slander and character assassination? This is where faith must be anchored in God Himself, not just in our desired outcome.

When you're being slandered, the temptation is to fight back. But the primary spiritual strategy is to anchor your heart in God and speak His Word over the situation.

You must speak to the lies and the fear they create. "You are a lie. My identity is who God says I am. I am a child of the Most High God."

Then you speak the promise from Isaiah 54:17: "No weapon formed against me shall prosper, and every tongue that rises against me in judgment, I shall condemn."

Notice, you condemn the tongue that rises against you. How? With your own words. You use your mouth to refute the lie and cancel its assignment.

This requires immense trust. You have to be willing to let God be your defender. David, who was slandered relentlessly, wrote in Psalm 37, "Rest in the Lord, and wait patiently for Him... For evildoers shall be cut off."

Waiting patiently isn't passive; it's active trust. It means while you wait, you speak peace to your troubled heart and command anxiety to leave.

Your confession isn't an attempt to manipulate a result; it's a declaration of your unwavering trust in your Father.

Your words become a spiritual shield, quenching the fiery darts of the enemy. They may still be flying, but they can't penetrate a heart guarded by the truth you are speaking.

Section 4: The Daily Discipline of Speaking God's Word

This must become a daily discipline, not an emergency-only procedure.

Joshua 1:8 gives the pattern: "This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night... For then you will make your way prosperous, and then you will have good success."

You are meant to be speaking God's Word constantly. James chapter 3 compares the tongue to a tiny rudder that steers a huge ship. If you constantly talk about how sick you feel and how broke you are, you're steering your ship into the rocks.

This is especially critical when dealing with lack. The only way to defeat the voice of "not enough" is to overwhelm it with the voice of abundance.

Make a daily habit of speaking God's promises over your finances. Start your morning by saying: "The Lord is my shepherd; I shall not want" (Psalm 23:1). "My God shall supply all my need according to His riches in glory" (Philippians 4:19).

When you speak these words, you're not trying to convince God; you are renewing your own mind and reminding yourself that your source is Jehovah Jireh, the Lord who provides.

The same goes for sickness. When symptoms show up, what is your first response?

The disciplined response is to speak to that symptom immediately: "Sore throat, you have no right here. I command you to go in Jesus' name. By His stripes, I am healed."

You might have to say it a hundred times a day. You say it until the symptom leaves, or until the faith in your heart is so strong you know its departure is inevitable.

This is a war of words. The enemy is constantly speaking doubt and fear. You must counterattack with the Word of God, which is the "sword of the Spirit."

CTA

So how do you apply this? Stop begging God to fix the mountain and start speaking to it. Let's do it now.

This is a declaration of war. Name your mountain. If it's sickness, place a hand on your body. If it's financial or relational, place a hand on your heart.

Now, repeat these words out loud:

"In the mighty Name of Jesus Christ, I speak to the mountain of sickness. Sickness, disease, pain - I speak to you directly. You are an illegal enemy. The Word says by the stripes of Jesus, I AM healed. I command my body to align with the Word of God. Be removed and cast into the sea."

"In the mighty Name of Jesus Christ, I speak to the mountain of lack. Lack, debt, poverty—you have no place in my life. My God supplies all my needs. I command the spirit of debt to be broken. Lack, be removed and cast into the sea. I walk in divine abundance."

"In the mighty Name of Jesus Christ, I speak to the mountain of slander and strife. Lies, gossip, hatred—I speak to you directly. You are silenced now. No weapon formed against me can prosper, and every tongue against me, I condemn it now. Mountain of strife, be removed and cast into the sea. I walk in the peace of God."

Conclusion

Friend, you have just engaged in spiritual warfare. The authority has always been yours; today, you've begun to use it.

Don't let this be a one-time event. Make this your new way of life. When fear tries to creep back in, open your mouth and speak the Word. The mountains in your life must bow to the Name of Jesus.

If you made those declarations with us, reinforce your faith. Go to the comments and type, "I AM SPEAKING TO MY MOUNTAIN!"

And if this message empowered you, please like and subscribe. Share this video with someone you know who is facing a mountain. You could be putting the key they need into their hands. Until next time, remember: Don't

just talk to God about your mountain. Take your authority and speak to your mountain. Be blessed.